

#### **MINUTES**

# UNION PUBLIC UTILITY DISTRICT REGULAR BOARD MEETING

July 19, 2023

Directors Present:

Greg Rasmussen, Vice-President

Tom Quincy, Secretary Bruce Tallakson, Treasurer

Ralph Chick, Director

Directors Absent:

Eric Bottomley, President

Staff Present:

Jessica Self, General Manager

Elaine Urruty, Clerk to the Board Jenna Mayo, Administrative Analyst

Others Present:

Barbara Brenner, Legal Counsel

Public at Large

#### **ORDER OF BUSINESS**

#### CALL TO ORDER & THE PLEDGE OF ALLEGIANCE

## 1. ROLL CALL

Vice President Rasmussen called the Regular Board Meeting to order at 5:30 p.m. and led the Pledge of Allegiance. President Bottomley was absent.

## 2. APPROVAL OF AGENDA

Motion:

Director Tallakson

Second:

Director Quincy

Ayes:

Directors Rasmussen, Quincy, Tallakson, and Chick

Nays:

None

Absent:

**President Bottomley** 

Abstained:

None

MINUTE ENTRY. MOTION TO APPROVE THE AGENDA AS PRESENTED.

#### 3. PUBLIC COMMENT

Public discussion about Prop 218. The Board thanked the public for their comments.

# 4. CONSENT AGENDA

a. Approval of Minutes: June 21, 2023 - Regular Meeting

**b.** Approval of Minutes: June 28, 2023 – Special Meeting

c. Expenditures - June 2023

d. Fund Balance Report – June 2023

e. Balance Sheet & Income Statement - June 2023

f. YTD Budget to Actuals – June 2023

Motion:

**Director Chick** 

Second:

Director Tallakson

Ayes:

Directors Rasmussen, Quincy, Tallakson, and Chick

Nays:

None

Absent:

President Bottomley

Abstained:

None

MINUTE ENTRY. MOTION TO APPROVE THE CONSENT AGENDA AS PRESENTED.

#### 5. **NEW BUSINESS**

a. OVERVIEW PRESENTATION AND DISCUSSION OF WILDFIRE EDUCATION WORKSHOP

General Manager, Jessica Self gave a PowerPoint presentation of the recent Wildfire Education workshop that was held on Tuesday, July 11, 2023, at the Native Sons Hall. This event was hosted by UPUD and UWPA.

#### 6. REPORTS

a. UWPA\*

The next UWPA meeting is scheduled for Tuesday, July 25, 2023, at 5:30 p.m. at the UWPA office.

b. LAFCO\*

General Manager, Jessica Self reported that the July LAFCO meeting was primarily about the Union Public Utility District MSR and SOI draft report. There will be a public hearing to adopt the District's report at the next LAFCO meeting in September.

c. GENERAL MANAGER\*

A copy of the General Manager's report was provided to the Board, and General Manager, Jessica Self reviewed the report with the Board.

# 7. DIRECTORS REPORTS, INFORMATION, FUTURE AGENDA ITEMS

Vice President Rasmussen thanked the public for their comments and participation.

## 8. <u>NEXT BOARD MEETINGS</u>

- Wednesday, August 16, 2023, at 5:30 PM Regular Meeting
- Wednesday, September 20, 2023, at 5:30 PM Regular Meeting

# 9. CLOSED SESSION

The Meeting adjourned into Closed Session at approximately 6:10pm

- a. Conference with Legal Counsel Anticipated Litigation Significant Exposure to Litigation Pursuant to Government Code, §54956.9(d): Two (2) potential cases
- b. Conference with Legal Counsel Existing Litigation (Gov. Code §54956.9) Name of Case: Hatfield v. Union Public Utility District, Calaveras County Superior Court Case No. 23CV46786
- **c.** Pursuant to Government Code § Section 54957(b)(1): Public Employee Performance Evaluations Title: General Counsel

The meeting reconvened into Open Session at approximately 8:37 p.m.

## 10. REPORTABLE ACTION FROM CLOSED SESSION

Direction was given to General Manager, Jessica Self.

#### 11. ADJOURNMENT

The meeting adjourned at 8:39 p.m.

Respectfully Submitted:

Tom E. Quincy, Board Secretary

ATTEST:

Elaine M. Urruty, Clerk to the Board

- 3 -