



GENERAL MANAGER REPORT

OCTOBER 2023

DISTRICT UPDATES

- Annual Lead & Copper Testing: Completed
- Updating District Policies: New connections and employee policies
- Developing 'New Connection Welcome Packet' including a checklist for customers
- Implemented electronic timecards and HR portal through Springbrook
- Field Staff: Leak repairs & preparations for annual Utica maintenance
- CSDA Board Secretary / Clerk Conference (week of November 6th)

PARTNERSHIPS

- ACWA Region 3: Board Member (2024-2025)
- Mountain Counties Regional Water Association Annual Gathering
- CPPA Partner Meeting
- Calaveras Conserves Bimonthly Meeting
- Trout in the Classroom | Michelson Elementary School

PROJECTS & GRANTS

- Backwash Grant
- Water Fill Station

EVENTS

- UPUD Town Hall Meeting: **November 14th at 6:00 pm**, Native Sons Hall

REMEMBERING DYLAN CUNEO

